# SCHOOL DISTRICT OF MANAWA **BUILDINGS & GROUNDS COMMITTEE MEETING AGENDA**

Join with Google Meet meet.google.com/odx-kosx-kjf

**Join by phone** (US) +1 515-599-7333 PIN: 916 321 200#

#### AMENDED AGENDA

b. Pfefferle Project Update

11. Adjourn

| Date: April 12, 2021 |   | Time: 7:00 p.m.        | Virtual Meeting                   |  |  |  |
|----------------------|---|------------------------|-----------------------------------|--|--|--|
| Board (              | Board Committee Members: R. Johnson (C), Scheller, Forbes |                        |                                   |  |  |  |
| In Atte              | endance:  |                        |                                   |  |  |  |
| Timer:               | :   | Recorder:              |                                   |  |  |  |
| 1.                   |   | •                      | cations in Various Categories per |  |  |  |
| 2                    | Business Manager's Report (Info                           |                        | my (Information)                  |  |  |  |
|                      | Review Buildings & Grounds M                              |                        |                                   |  |  |  |
|                      | <u> </u>  |                        | on / Information)                 |  |  |  |
|                      | Bleacher Installation Update (Int                         |                        | on Issues (Information / Action)  |  |  |  |
| 3.                   | Consider Options to Resolve HS                            |                        |                                   |  |  |  |
|                      | a. Downdraft Sanding Table                                | Sample Downgraft Sa    | inding rable                      |  |  |  |
|                      | b. Filtered Return Air Grille                             | A . C .11              |                                   |  |  |  |
|                      | c. Duct Plenum with Return                                | Air Grille             |                                   |  |  |  |
| (                    | d. Other  | (T. C                  |                                   |  |  |  |
|                      | MS/HS Parking Lot Project Upd                             |                        |                                   |  |  |  |
|                      | HVAC Balancing/Commissionin                               |                        |                                   |  |  |  |
|                      | Buildings & Grounds Committee                             |                        |                                   |  |  |  |
|                      | Set Next Meeting Date:                                    |                        |                                   |  |  |  |
| 10.                  | . Next Meeting Items:                                     |                        |                                   |  |  |  |
|                      | a. Solar Customer Hosted Re                               | enewable Solutions Pro | oject Update                      |  |  |  |

# Hardwood Specialists & Craftsman

# E4632 Meadow Lane Waupaca, WI 54981

| Date      | Estimate # |  |  |
|-----------|------------|--|--|
| 2/22/2021 | 1200       |  |  |

**Estimate** 

Manawa School District 800 Beech St Manawa, WI 54949

| P.O. No. | Project             |  |  |  |
|----------|---------------------|--|--|--|
|          | 21 Sand High School |  |  |  |

| Description  |                                    | Qty   | Total     |
|--|------------------------------------|-------|-----------|
| Sand Wood Flooring to a smooth surface using proper techniques and riding gym floor sanders. Seal floor, Paint game lines, Lettering and Drawing). Game lines will include, Main Basketball with wide border arch, End Lettering & Center Logo, Main Volleyball, Side Basketball Volleyball, Badminton courts, Laddes(2) and 4 sets of Dots. Finish f MFMA approved sport floor finish | Logo(Per<br>, Stained 3 pt<br>Side | 8,900 | 17,780.00 |

Thank you for the opportunity to quote on this project

| Subtotal         | \$17,780.00 |  |  |  |
|------------------|-------------|--|--|--|
| Sales Tax (0.0%) | \$0.00      |  |  |  |
| Total            | \$17,780.00 |  |  |  |

# **Stalker Sports Floors**PO Box 206 1215 W Waupaca St

New London WI 54961

| To:      | Manawa School District                                      |          |                 | Date:              |                   |            |      |                                       |
|----------|---|----------|-----------------|--------------------|-------------------|------------|------|---------------------------------------|
|          | 800 Beech St  |          |                 |                    |                   | •          |      |                                       |
|          | Manawa, WI 54949  |          |                 |                    |                   |            |      |                                       |
|          | Attn: DR Melanie J. Oppo                                    | )]       |                 |                    |                   |            |      |                                       |
|          | QUOTATIO  | N FOI    | R WOOD FLO      | OR SANDING AN      | ND REFINISHIN     | <b>IG</b>  |      |                                       |
| Locatio  | n: High school gym  |          |                 |                    |                   | Sq. Ft.    |      | 9,016                                 |
|          |   |          |                 | Y                  | `                 | _ Dq. 1 t. | _    | · · · · · · · · · · · · · · · · · · · |
| Cost of  | Sanding. Includes labor for S and Finishing with 4 coats    |          |                 |                    |                   |            | \$   | 22,900.00                             |
|          | Sanding. Includes labor and I ishing with 1 coat of Rebound |          | _               | _                  |                   |            |      |                                       |
| Game L   | ines to be Applied to Floor:                                |          |                 |                    |                   |            |      |                                       |
|          | <u>TYPE</u>   | <u>#</u> | COLOR           | <u>TYPE</u>        |                   | <u>#</u>   |      | COLOR                                 |
|          | Main Basketball w/3 pt.                                     | 1        |                 | Main Volleyba      | 11                | 1          |      |                                       |
|          | MBB w/ Painted Lanes  |          | NBA lanes       | Practice Volley    |                   | 2          |      |                                       |
|          | Painted Border Sides  |          | black           | *                  | ngles & Doubles)  | 0          |      |                                       |
|          | Painted Border end line                                     |          | black           | Badminton (Do      | oubles Only)      | 8          |      |                                       |
|          | Side Basketball   | 2        |                 | Dot drills         |                   | 4          |      |                                       |
|          | Shuffle ball  | 0        |                 | Ladder drills      |                   | 2          |      |                                       |
| Additio  | nal Marking Included in Abo                                 | ve Price | <u>2:</u>       |                    |                   |            |      |                                       |
| Manawa   | a Lettering on the end lines in                             | boarde   | er              |                    |                   |            |      |                                       |
|          | a wolves in script on the sides                             | of the   | floor           |                    |                   |            |      |                                       |
| new Sch  | hool logo in center circle                                  |          |                 |                    |                   |            |      |                                       |
|          |   |          |                 |                    |                   |            |      |                                       |
| 0 ::     | 1.0   |          |                 |                    |                   |            |      |                                       |
|          | and Comments:   | 20       |                 |                    |                   |            |      |                                       |
|          | int area is stained add \$2450.0                            |          | 1 11 02200      | 00                 |                   |            |      |                                       |
|          | court is stained and 3 point a                              |          |                 |                    |                   |            |      |                                       |
| IF we st | tain the boarder instead of pai                             | nting b  | oarder add \$40 | 0.00               |                   |            |      |                                       |
|          |   |          |                 |                    |                   |            |      |                                       |
|          |   |          |                 |                    |                   |            | —    |                                       |
|          |   |          |                 |                    |                   |            |      |                                       |
|          |   |          |                 |                    |                   |            | —    |                                       |
|          |   |          |                 |                    |                   |            |      |                                       |
| Thank v  | you for the opportunity to quo                              | te on v  | our wood floor  | refinishing Please | Call with any que | stions     |      |                                       |
| •        | ept this bid please email or fax u                          | •        |                 | _                  | • •               | Stions     |      |                                       |
|          | er shall supply minimum 200 a                               |          | = -             | =                  |                   | nster etc  | • )  |                                       |
|          | sing any type of floor finish the                           | _        |                 |                    | -                 |            |      |                                       |
|          | an up from sanding is resposible                            |          |                 | suit una occupan   | o and of smell di |            | - 40 |                                       |
|          |   | , 01 11  |                 |                    |                   |            |      |                                       |
| Approv   | -   |          |                 | Submitted by:      | Steven K. Stalk   | er         |      |                                       |
| Option . | Accepted:   |          |                 | PO #               |                   |            |      |                                       |
|          |   |          |                 | Date Wanted:       |                   |            |      |                                       |

1-800-831-8773 www.stalkersportsfloors.com $steve @\, stalker sports floors.com\\$ 



B & P MECHANICAL, INC. 3200 WEST HIGHVIEW DRIVE APPLETON, WI 54912-2002 TELEPHONE (920) 733-3303 FAX (920) 733-9319

### PREPARED ESPECIALLY FOR (The Buyer)

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Date: April 6, 2021

To: Hoffman Corporation

Attn: Matt McGregor

RE: Manawa High School - Woodshop Filtered Return Grille

 We propose to furnish all labor, material, construction equipment, supervision and services necessary to install a filtered return air grille for the unit serving the wood shop per email description.

**Base Price** \$ 772.00

Alternate to provide duct plenum and 2(2) 24" 24" filtered return grilles

Alternate Price \$1,727.00

Authorized Signature Rob Renaud

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are hereby accepted. You are authorized to do the work as specified. Payment will be made as outline above. ACCEPTED:

Signature\_\_\_\_\_\_

## **GENERAL CONDITIONS**

- 1. Seller shall not be held responsible or liable for any loss, damage, detention or delay caused by accidents, strikes, lockouts or by any other cause which is unavoidable beyond Seller's control.
- 2. Buyer shall provide adequate fire insurance to protect the interest of the Seller against loss or damage to equipment, materials, and tools on the job site.
- 3. Seller shall have the right to bill the Buyer for the amount of material when delivered on the job site, even though not actually installed. In the event that material is ready for delivery and installation, but Buyer is unable to receive same, Seller shall have the right to bill Buyer for the amount of the material, including storage and insurance costs incurred by the Seller, which Buyer agrees to pay. Seller will notify Buyer 24 hours in advance of major equipment or material deliveries.
- 4. The Buyer shall be responsible for identifying and disclosing to the Seller all concealed piping, fixtures, wiring or other equipment or conditions which might be damaged, cause damage or otherwise affect or be affected by the work in the event of damage, or a claim of damage without disclosure being given, the Buyer shall waive and hold the Seller harmless against all claims, suites, judgments and awards and resulting therefrom.
- 5. Seller will furnish all necessary lien waivers, affidavits and other documents required to keep the Buyer's premises free from liens or claims for liens of all materialmen, subcontractors, or laborers as payments are made under this contract.
- 6. The price or prices set forth in this contract shall be increased in an amount or amounts equal to the tax or taxes which may be assessed on the equipment or materials supplied hereunder or which may be due to become due, or which may be required to be paid with respect to this contract as a result of any excise, sales, use, occupation or similar tax not now in effect but hereafter imposed or made effective by the United States Government or any state or local government.
- 7. Buyer shall be responsible for structural ability of the premises to contain the equipment in the manner and location specified in the contract or shown on drawings, and Seller shall not be liable for any failure, or damage resulting from such failure, of premises, due to such structural deficiency.
- 8. This proposal, when accepted by the Buyer, and approved by an authorized representative of the Seller, shall constitute exclusively the contract between the parties, and all prior representations or agreements, whether written or verbal, not incorporated herein, are superseded.
- 9. All changes, alterations or omissions to be made in the work as specified shall be performed in accordance with a written agreement between Buyer and Seller, which shall define the amount of any increase or credit in price adjustment. Neither party to this contract shall assign this contract or monies due hereunder without the prior written consent of the other.
- 10. Unless otherwise agreed, this contract shall be performed during the regular work days consisting of  $\underline{8}$  hours per day,  $\underline{5}$  days per week. Should the Buyer request overtime, then this contract shall be increased to compensate for such work at the standard overtime charges, including insurance, taxes, overhead and profit, and the loss of efficiency factor.
- 11. If the scope of work contemplated herein is changed by 10 percent or more, compensation provided herein shall be adjusted.